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MOTION NO. \_\_\_\_\_

A MOTION Authorizing the County Executive to Execute and Submit a Grant Application to the U.S. Department of Health, Education and Welfare for Funds in the Amount of \$1,654,100 and to the State Office of Economic Opportunity for \$123,000 to Support the Seattle-King County Head Start Program.

WHEREAS, The Economic Opportunity Act of 1964, as amended, provides for the award of grants by the U.S. Department of Health, Education and Welfare, and,

WHEREAS, The State Office of Economic Opportunity's Office of Child Development provides support for pre-school-age children educational programs, and

WHEREAS, The County Council recognizes the need to provide assistance in the education and development of pre-school children residing in King County, and

WHEREAS, The County recognizes its obligation to provide as support to this program approximately \$6,410 as an In-Kind contribution,

NOW, THEREFORE, BE IT MOVED by the Council of King County:

- 1. That the King County Executive is hereby authorized to make application for funds in the amount of \$1,654,100 to the U.S. Department of Health, Education and Welfare, and the State Office of Economic Opportunity for \$123,000, on behalf of King County;
- 2. That the County Executive is hereby authorized and directed to file and execute such application and contracts as are required by the State;
- 3. That the Federal/State Relations Division is named the authorized correspondent for King County and is further authorized to furnish such additional information and documents as may be required by the State;

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1	4. That the County Executive is also authorized to enter
2	into and execute such subcontracts as are necessary for the im-
3	plementation of the project.
4	5. That the United States of America, Department of Justice,
5	and the State of Washington are hereby assured full compliance
6	with Title VI of the Civil Rights Act of 1964.
7	PASSED This 10th day of June, 1974.
8	KING COUNTY COUNCIL
9	KING COUNTY, WASHINGTON
10	A Stranger
11	Chairman
12	Challman
13	Ammes m.
14	ATTEST:
15	Donathy B. Cur
16	Clerk of the Council
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